

Dane County Drainage Board:

Paul Maly, Chairman ● 5516 County Road N, Sun Prairie, WI 53590 ● <u>spdrainage@gmail.com</u> Nick Brattlie ● 4231 Bannon Road, Marshall WI 53559 ● <u>nickdanedrainage@gmail.com</u> Bill Ringelstetter, Secretary ● 2622 County Road V, Sun Prairie WI 53590 ● <u>Bill@ringelstetter.net</u> Kevin Trost, Atty ● 30 W Mifflin St, Suite 1001, Madison WI 53703 ● 608-234-8054

Date: October 8, 2025 Location: Bristol Town Hall

The meeting was called to order at 4:13 pm by Chairman, Paul Maly.

The August 14, 2025 minutes meetings were approved as written.

This first item of business was discussion and public hearing on District 3/15 or also known as Rattlesnake. A few questions were presented by members of the district in attendance. Lastly, Bob, from Resource Engineering Associates (REA), explained what an Engineering Drainage Survey will communicate after the completion.

The next item of business was the discussion and public hearing and action on District #7.

District members spoke on behalf of any issues/concerns of the future plans of maintaining this channel. It was discussed that there will be a future public hearing and comment to approve an engineer drainage survey for this district.

Lastly, Ringelstetter explained the benefits of assessment. In other words, it was explained how the assessment of district 7 was calculated and came to be for the parcels in the district. Agriculture Land Assessment was \$39,945.97; Residential Assessment \$7,250.00; Productive Forest/Undeveloped/Other Lands Assessment \$2,994.78 for a total of \$50,190.75.

Next item of business was petition of Tom Wangard for reclassification of parcels in district #7. Wangard spoke on behalf of why he should not be assessed as Agriculture lands. Further investigation is needed into Wangard's petition of assessment.

Aldon Bosben was in attendance for the next item of business to be totally removed from District #8. The board requested that Attorney Trostl draft a letter to exempt any future drainage assessment of Bosben's parcel that will become part of a federal program.

There was very minimal discussion of the next item of business for the public hearing and potential action on maintenance and repair work in district #29

Next item was public hearing on assessment in district #29. Some members of the district were in attendance. There are some outstanding invoice/s of \$10,000. After discussion it was moved by Bill to assess \$30,000, 2nd by Nick, motion carried.

The last item was public comment.

The need for assessment in district #8 was brought up as well as the Amazon site in Cottage Grove. The water from Amazon goes into district #8. Capital Area Regional Planning Commission or CARPC was in attendance. They were part of the planning of the Amazon site.

CJ Branter was present to ask about exemption of assessments due to very small parcel acreage. Branter shall follow up with an email to board members.

Moved to adjourn at 6:30 pm

Jegn 10/8/2025 Jeanomeinlos 12/12/16/005 Kalph Koos JALK VENOTLAND suare & PAM Schumacher 15 Carly Persson 7 (Village of cross plains) Bob Nomn 7 1Chanlie Slinger Columbia Co Ke Husanu Suche M Sam + Vichi West 15 (3) Rhonda Meinholz 29 Hugh Anderson & Jennifer Hirsch Dayne Wolling BATTLE SMAKE Nick Bower N/A
Towns Bigler 7
Angola 4 C. J. Brantnow 15(3) Jason Volerius CARPC Dawn &Bill Rednour 8 Mike Smebale