

**PETITION OF THE VILLAGE OF DEFOREST
FOR TRANSFER OF JURISDICTION OF PART OF
DANE COUNTY FARM DRAINAGE DISTRICT NO. 25
TO THE VILLAGE OF DEFOREST
PURSUANT TO §88.83(4), WIS. STATS.**

Pursuant to §88.83(4), Wis. Stats., the Village of DeForest hereby petitions the Dane County Farm Drainage Board, District Board No. 25, to issue an Order transferring operations and jurisdiction to the Village of DeForest of those drains or parts of drains currently within Drainage District No. 25, but located within the Village of DeForest.

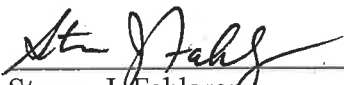
As provided under §88.83(4), Wis. Stats., the Village Board of the Village of DeForest adopted a resolution on February 5, 2019, identified as Resolution 2019-009 determining that it is in the public interest that operation of said drains or parts of drains currently within Drainage District No. 25, but located within the Village of DeForest, be transferred to the Village of DeForest and be administered by the Village of DeForest under the laws pertaining to the operation of drains by a village. This petition is executed under the authority of said resolution.

A copy of Resolution 2019-009 is attached hereto as **Exhibit A** and is incorporated herein by reference. Resolution 2019-009 has been published as a class 1 notice in the DeForest Times-Tribune consistent with Chapter 985 of the Wisconsin Statutes, and as specified under §88.83(4), Wis. Stats. Publication of Resolution 2019-009 as a class 1 notice occurred on February 21, 2019. The legal description of the area of Drainage District No. 25 that is within the Village of DeForest, and affected by Resolution 2019-009 and this Petition, is attached as **Exhibit B** and is incorporated herein by reference.

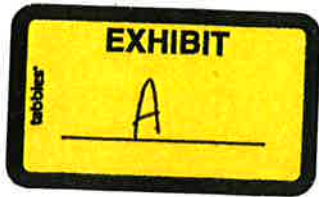
Petitioner, Village of DeForest, hereby requests a hearing on this petition be held, as specified, in §88.83(4), Wis. Stats., and requests that the Drainage Board approve transfer of operations and jurisdiction to the Village of DeForest of the above-referenced drains located in the Village of DeForest. Copies of this petition, and copies of all attachments, including Resolution 2019-009, will be served on the Clerk of Dane County.

Dated: 3/5/2019

VILLAGE OF DEFOREST

By: 
Steven J. Fahlgren
Village Administrator

By: 
L. Ann Leggett
Deputy Administrator/Village Clerk



RESOLUTION 2019-009

A RESOLUTION AUTHORIZING ACTION TO DETACH VILLAGE LANDS FROM DANE COUNTY DRAINAGE DISTRICT NO. 25.

WHEREAS, certain areas of the Village of DeForest are located within the boundaries of, and have been historically served by, Dane County Drainage District No. 25; and

WHEREAS, the primary benefit of improvements by the drainage district is the collection and conveyance of surface water from lands to improve their use for agricultural purposes; and

WHEREAS, much of the area of the Village which remain located within the boundaries of Drainage District No. 25 has either been substantially developed or is planned for non-agricultural uses which no longer benefit from the work or improvements by the Drainage District; and

WHEREAS, the Drainage District pays for improvements to its systems through levies against the properties within the District; and


WHEREAS, the Village has created a stormwater utility and the Village Board finds that drains within the Village of DeForest can be more efficiently maintained by the Village through its stormwater utility; and

WHEREAS, the Village is willing to accept all drains located within the Village that are currently within the boundaries of Drainage District No. 25, which areas are legally described and depicted on Exhibit A attached hereto, and to maintain and administer the drainage system under the laws pertaining to the operation of village drains, and the Village Board finds that the public interest requires that the Village assume such operation;

NOW, THEREFORE, BE IT RESOLVED that the Village Board hereby authorizes the Village Administrator or his designee to take such actions as necessary to pursue withdrawal of all properties within the Village of DeForest as described in Exhibit A attached hereto from Dane County Drainage District No. 25, including, but not limited to preparing, signing and filing a petition with Dane County Drainage Board requesting detachment of such lands, appearing on behalf of the Village at any hearings or meetings in connection with the detachment, and authorizing the Village Attorney to take appropriate legal action to ensure the detachment is accomplished.

Adopted at a regular meeting of the Village Board this 5th day of February, 2019.


Judd Blau, Village President

ATTEST: 
LuAnn Leggett, Deputy Admin./Clerk
Deputy Clerk

Date Adopted: 2-5-2019 Vote: 7-0

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224	1225	1226	1227	1228	1229	1230	1231	1232	1233	1234	1235	1236	1237	1238	1239	1240	1241	1242	1243	1244	1245	1246	1247	1248	1249	1250	1251	1252	1253	1254	1255	1256	1257	1258	1259	1260	1261	1262	1263	1264	1265	1266	1267	1268	1269	1270	1271	1272	1273	1274	1275	1276	1277	1278	1279	1280	1281	1282	1283	1284	1285	1286	1287	1288	1289	1290	1291	1292	1293	1294	1295	1296	1297	1298	1299	1300	1301	1302	1303	1304	1305	1306	1307	1308	1309	1310	1311	1312	1313	1314	1315	1316	1317	1318	1319	1320	1321	1322	1323	1324	1325	1326	1327	1328	1329	1330	1331	1332	1333	1334	1335	1336	1337	1338	1339	1340	1341	1342	1343	1344	1345	1346	1347	1348	1349	1350	1351	1352	1353	1354	1355	1356	1357	1358	1359	1360	1361	1362	1363	1364	1365	1366	1367	1368	1369	1370	1371	1372	1373	1374	1375	1376	1377	1378	1379	1380	1381	1382	1383	1384	1385	1386	1387	1388	1389	1390	1391	1392	1393	1394	1395	1396	1397	1398	1399	1400	1401	1402	1403	1404	1405	1406	1407	1408	1409	1410	1411	1412	1413	1414	1415	1416	1417	1418	1419	1420	1421	1422	1423	1424	1425	1426	1427	1428	1429	1430	1431	1432	1433	1434	1435	1436	1437	1438	1439	1440	1441	1442	1443	1444	1445	1446	1447	1448	1449	1450	1451	1452	1453	1454	1455	1456	1457	1458	1459	1460	1461	1462	1463	1464	1465	1466	1467	1468	1469	
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	--

PROOF OF PUBLICATION

STATE OF WISCONSIN

County of Dane

SS

Melissa Feiler being duly sworn, both depose and say that he is the Advertising Manager of The DeForest Times-Tribune, a newspaper published at the Village of DeForest, in the County of Dane, State of Wisconsin, and that an advertisement of which the annexed is a true copy, taken from said paper, was published therein on

February 21, 2019

(Signed)

Melissa Feiler

Subscribed and sworn before me this 21st day of

February, 2019

Mary Jo Currie

Notary Public, State of Wisconsin

My Commission expires: December 15, 2022

Number of Lines: 22 Number of Times: 1

Affidavit Fees: \$1.00

Printers Fees: \$15.16

Total: \$16.16

Notice of Newly Enacted Resolution

Please take notice that the Village Board of DeForest, Wisconsin enacted Resolution 2019-009: A Resolution Authorizing Action to Detach Village Lands from Dane County Drainage District No. 25.

The resolution authorizes the Village to take the necessary actions to petition the Dane County Drainage Board to detach lands from Drainage District 25, and for the Village to maintain and administer the drainage district.

The full text of Resolution 2019-009 may be obtained at the office of the Village Clerk, 120 S. Stevenson Street, DeForest, Wisconsin or through the Village's website at <http://www.vl.deforest.wi.us>.

Clerk's Telephone No.: (608) 846-6751.

PUB, DeForest Times-Tribune,

February 21, 2019

WNAXLP

MARY JO CURRIE
Notary Public
State of Wisconsin

LEGAL DESCRIPTION

Area 1A of Dane County Drainage District 25 within the limits of the Village of DeForest, Dane County, Wisconsin

Located in:

All of the Southeast Quarter of the Northeast Quarter and part of the Northeast Quarter of the Northeast Quarter, the Southwest Quarter of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 7,

All of the Northwest Quarter of the Southwest Quarter and the Northeast Quarter of the Southwest Quarter and part of the Southeast Quarter of the Northwest Quarter of Section 8.

All Township 9 North, Range 10 East and lying within the limits of the Village of DeForest, Dane County, Wisconsin, bounded by line described as follows:

Commencing at the southwest corner of Section 8, T9N, R10E;

Thence N01°27'W, along the west line of the Southwest Quarter of the Southwest Quarter of Section 8, 1315 feet to the northwest corner thereof and the south line of lands described in Warranty Deed recorded as Dane County Register of Deeds Document No. 3687737 and the point of beginning (P.O.B.) of this Corporate Drainage District Boundary Description;

Thence N89°54'W, along the south line of said lands described in Dane County Register of Deeds Document No. 3687737 and the south line of the Northeast Quarter of the Southeast Quarter of Section 7, T9N, R10E, 554 feet, more or less to the southwest corner of lands described in Dane County Register of Deeds Document No. 3687737;

Thence N01°26'W, along the east line of lands described in Quit Claim Deed recorded as Dane County Register of Deeds Document No. 5308050, 5308051 and 5308052 and the west line of said lands described in Dane County Register of Deeds Document No. 3687737, 924 feet, more or less;

Thence N89°35'W, along the north line of said lands described in Dane County Register of Deeds Document No. 5308050, 5308051 and 5308052 and the south line of said lands described in Dane County Register of Deeds Document No. 3687737, 587 feet, more or less;

Thence N01°26'W, along the east line of said lands described in Dane County Register of Deeds Document No. 5308050, 5308051 and 5308052 and the west line of said lands described in Dane County Register of Deeds Document No. 3687737, 396 feet, more or less to the northwest corner of said lands described in said Dane County Register of Deeds Document No. 3687737 and the south line of the Southeast Quarter of the Northeast Quarter of said Section 7;

EXHIBIT B

Petition for Transfer of
Jurisdiction- Drainage District #25

Thence N89°34'W, along the south line of the Northeast Quarter of said Section 7, 1528 feet, more or less to the southwest corner of the Southwest Quarter of the Northeast Quarter of said Section 7;

Thence N01°28'W, along the west line of said Southwest Quarter of the Northeast Quarter of said Section 7, 1003 feet, more or less, to the north line of lands described in Warranty Deed recorded as Dane County Register of Deeds Document No. 5307874;

Thence N88°19'E, 729 feet, along the North line of said lands described in Warranty Deed recorded as Dane County Register of Deeds Document No. 5307874 to the southeast corner of lands described in Warranty Deed recorded in Volume 413, Page 545 as Dane County Register of Deeds Document No. 1354522;

Thence N00°34'W, along the east line of said lands described in Warranty Deed recorded in Volume 413, Page 545 as Dane County Register of Deeds Document No. 1354522, 288 feet, more or less, to the south line of the Northwest Quarter of the Northeast Quarter of said Section 7;

Thence N89°45'E, along the south line of said Northwest Quarter of the Northeast Quarter, 594 feet, more or less, to the southeast corner thereof and the southwest corner of Lot 2 of Dane County Certified Survey Map No. 5814 recorded in Volume 27 on Page 224 as Document No. 2134229;

Thence N89°53'E, along the south line of the Northeast Quarter of the Northeast Quarter of said Section 7 and the south line of said Lot 2, 20 feet, more or less, to the southeast corner thereof;

Thence N00°56'W, along the east line of said Lot 2, 200 feet, more or less;

Thence N72°46'E, along the southeasterly line of said Lot 2 and Lot 1 of said Dane County Certified Survey Map No. 5814, 370 feet, more or less, to the southeast corner thereof and the westerly line of said lands described in Warranty Deed recorded as Dane County Register of Deeds Document No. 5307874;

Thence N00°44'W, along the west line of said lands described in Warranty Deed recorded as Dane County Register of Deeds Document No. 5307874 and the east line of said Lot 1, 449 feet, more or less, to the southeast corner of Lot 2 of Dane County Certified Survey Map 10323, recorded in Volume 60, Page 311 as Document No. 3447953;

Thence N00°08'W, continuing along the west line of said lands described in Warranty Deed recorded as Dane County Register of Deeds Document No. 5307874 and the east line of said Lot 2 of Dane County Certified Survey Map 10323, 541 feet, more or less, to the south right-of-way line of Smith Road;

Thence S89°03'E, along the said south right-of-way, 11 feet, more or less;

Thence S01°11'E, along the said south right-of-way, 24 feet, more or less;

Thence N88°26'E, along the said south right-of-way, 335 feet, more or less;

Thence N89°18'E, along the said south right-of-way, 163 feet, more or less;

Thence N67°21'E, along the said south right-of-way, 39 feet, more or less;

Thence N89°46'E, along the said south right-of-way, 23 feet, more or less, to the westerly right-of-way line of the Soo Line Railroad;

Thence 1548 feet, more or less, along the said Westerly right-of-way of the Soo Line Railroad being a non-tangent curve, concave to the southwest, having a central angle of 31°20', a radius of 2832 feet, more or less, (a chord of 1529 feet, more or less, which bears S24°37'E);

Thence S07°15'E, continuing along the said west right-of-way line, 1245 feet, more or less, to the Intersection with the south line of the Southwest Quarter of the Northwest Quarter of said Section 8;

Thence N89°40'E, along the south line of said Southwest Quarter of the Northwest Quarter, 902 feet, more or less, to the centerline of the Yahara River;

Thence Northeasterly, Northerly and Northwesterly, along the said centerline of the Yahara River to the west line of Outlot 1 of Dane County Certified Survey Map 14440, recorded in Vol. 99, Page 123 as Document No. 5306560;

Thence N02°14'W, along said west line of Certified Survey Map 14440, 482 feet, more or less, to the centerline of East Yahara Rd.;

Thence S83°28'E, 1354 feet, more or less, along the centerline of East Yahara Road to the east line of the Southeast Quarter of the Northwest Quarter of said Section 8;

Thence S01°38'E, along the said east line of the Southeast Quarter of the Northwest Quarter and the east line of the Northeast Quarter of the Southwest Quarter, 2283 feet, more or less, to the southeast corner thereof;

Thence S89°38'W, along the south line of the Northeast Quarter of the Southwest Quarter and the south line of the Northwest Quarter of the Southwest Quarter of said Section 8, 2660 feet, more or less, to the southwest corner of the said Northwest Quarter of the Southwest Quarter of Section 8 and the southeast corner of the Northeast Quarter of the Southeast Quarter of said Section 7, returning to the point of beginning.

Area 1A of Dane County Drainage District 25 within the limits of the Village of DeForest, Wisconsin contains approximately 247.6 Acres, (10,787,000 Sq. Ft.), more or less and is subject to all other easements and rights-of-way of record.

Area 2A of Dane County Drainage District 25 within the limits of the Village of DeForest, Dane County, Wisconsin

Located in:

Part of the Southeast Quarter of the Northeast Quarter, part of the Northeast Quarter of the Southeast Quarter and part of the Southeast Quarter of the Southeast Quarter of Section 13, T9N, R9E,

The Fractional Northwest Quarter of the Southwest Quarter, the Fractional Southwest Quarter of the Southwest Quarter, part of the Northeast Quarter of the Southwest Quarter and part of the Southeast Quarter of the Southwest Quarter of Section 7, T9N, R10E;

The Fractional Northwest Quarter of the Northwest Quarter and part of the Northeast Quarter of the Northwest Quarter of Section 18, T9N, R10E,

All in the Village of DeForest, Dane County, Wisconsin, bounded by lines described as follows:

Beginning at the northwest corner of Section 8, T9N, R10E;

Thence N00°10'W, along the west line of the Southwest Quarter of the Southwest Quarter of Section 7, T9N, R10E, 123 feet, to the north right-of-way line of Dane County Highway V, and the beginning of a non-tangent curve concave to the southeast;

Thence 820 feet, more or less, along the said north right-of-way line, a non-tangent curve concave to the southeast, having a radius of 1186 feet, more or less, an included angle of 29°58' (a chord of 613 feet, more or less, which bears S72°23'W) to the beginning of a non-compound curve, concave to the southeast;

Thence 227 feet, more or less, continuing along the said north right-of-way line, a non-compound curve concave to the southeast, having a radius of 352 feet, more or less, an included angle of 37°01', (a chord of 223 feet, more or less, which bears S54°41'W);

Thence S38°16'W, continuing along said north right-of-way line, 118 feet, more or less, to the west line of lands described in Warranty Deed recorded as Document No. 5307874 in the office of the Dane County Register of Deeds;

Thence N00°51'E, along the said west line of lands described in Warranty Deed Document No. 5307874, 1266 feet, more or less, to the northwesterly corner thereof;

Thence S88°42'E, along the north line of lands described in Warranty Deed Document No. 5307874, 806 feet, more or less;

Thence N46°28'E, along the northwesterly line of lands described in Warranty Deed Document No. 5307874, 18 feet, more or less, to the west line of the Fractional Southwest Quarter of the Southwest Quarter of said Section 7;

Thence N00°09'W, along the west line of said Fractional Southwest Quarter of the Southwest Quarter, 356 feet, more or less, to the northwest corner thereof and the southwest corner of the Fractional Northwest Quarter of the Southwest Quarter of Section 7;

Thence N00°40'W, along the west line of said Northwest Quarter of the Southwest Quarter, 933 feet, more or less, to the southeasterly line of said lands described in Warranty Deed Document No. 5307874;

Thence S52°35'W, along the said southeasterly line of said lands described in Warranty Deed Document No. 5307874, 213 feet, more or less;

Thence N33°50'W, along the southwesterly line of said lands described in Warranty Deed Document No. 5307874, 259 feet, more or less;

Thence N58°06'E, along the northwesterly line of said lands described in Warranty Deed Document No. 5307874, 99 feet, more or less;

Thence N00°33'W, along the westerly line of said lands described in Warranty Deed Document No. 5307874, 179 feet, more or less;

Thence N89°18'W, along the southerly line of said lands described in Warranty Deed Document No. 5307874, 134 feet, more or less;

Thence S01°50'E, along the easterly line of said lands described in Warranty Deed Document No. 5307874, 178 feet, more or less;

Thence S58°14'W, along the southeasterly line of said lands described in Warranty Deed Document No. 5307874, 193 feet, more or less;

Thence S32°34'E, along the northeasterly line of said lands described in Warranty Deed Document No. 5307874, 351 feet, more or less;

Thence S52°31'W, along the southeasterly line of said lands described in Warranty Deed Document No. 5307874, 128 feet, more or less;

Thence S67°29'W, along the southeasterly line of said lands described in Warranty Deed Document No. 5307874, 569 feet, more or less;

Thence S02°24'W, along the easterly line of said lands described in Warranty Deed Document No. 5307874, 631 feet, more or less;

Thence S89°26'W, along the southerly line of said lands described in Warranty Deed Document No. 5307874, 302 feet, more or less, to the west line of the Northeast Quarter of the Southeast Quarter of Section 13, T9N, R9E;

Thence N00°02'W, along the west line of said Northeast Quarter of the Southeast Quarter, 697 feet, more or less, to the northwest corner thereof and the southwest corner of the Southeast Quarter of the Northeast Quarter of said Section 13;

Thence N00°20'W, along the west line of said Southeast Quarter of the Northeast Quarter, 532 feet, more or less, to the westerly extension of the south line of Lot 1 of Dane County Certified Survey Map No. 10893 recorded in Vol. 65, Page 113 as Document No. 3832429;

Thence S88°44'E, along said extension and the south line of said Lot 1, 195 feet, more or less, to the southeast corner thereof;

Thence N01°23'W, along the west line of said Lot 1 and the west lines of Lots 3, 4 and 5 of Vienna Acres, 502 feet, more or less, to the southeast corner of Lot 6 of said Vienna Acres;

Thence N07°13'E, along the west line of Lots 6 and 7 of said Vienna Acres and the extension thereof, 280 feet, more or less, to the north line of the said Southeast Quarter of the Northeast Quarter;

Thence S89°53'E, along the north line of the said Southeast Quarter of the Northeast Quarter, 1066 feet, more or less, to the northeast corner thereof and the west line of the Fractional Southwest Quarter of the Northwest Quarter of Section 7, T9N, R10E;

Thence S00°11'E, along the east line of said Fractional Southwest Quarter of the Northwest Quarter, 419 feet, more or less, to the southwest corner thereof and the northwest corner of the Fractional Northwest Quarter of the Southwest Quarter;

Thence S89°42'E, along the north line of said Fractional Northwest Quarter of the Southwest Quarter, 1024 feet, more or less, to the northeast corner thereof and the northwest corner of the Southeast Quarter of the Northwest Quarter of said Section 7;

Thence S89°42'E, along the north line of said Southeast Quarter of the Northwest Quarter, 33 feet, more or less, to the northeast corner of said lands described in Warranty Deed Document No. 5307874;

Thence S01°27'E, along the east line of said lands described in Warranty Deed Document No. 5307874, 2731 feet, more or less, to the south right-of-way line of Dane County Highway V;

Thence N89°50'W, along said south right-of-way line, 330 feet, more or less to the east line of the Fractional Northwest Quarter of the Northwest Quarter of Section 18, T9N, R10E;

Thence S00°35'E, along the east line of said Fractional Northwest Quarter of the Northwest Quarter, 1249 feet, more or less, to the southeast corner thereof;

Thence N89°48'W, along the south line of said Fractional Northwest Quarter of the Northwest Quarter, 1081 feet, more or less, to the southwest corner thereof and the east line of the Northeast Quarter of the Northeast Quarter of Section 24, T9N, R9E;

Thence N00°18'W, along the east line of said Northeast Quarter of the Northeast Quarter, 424 feet, more or less, to the northeast corner thereof and the southeast corner of the Southeast Quarter of the Southeast Quarter of Section 13, T9N, R9E;

Thence N00°18'W, along the east line of said Southeast Quarter of the Southeast Quarter, 894 feet, more or less, to the northeast corner thereof and returning to the Point of Beginning.

Area 2A of Dane County Drainage District 25 contains approximately 140 Acres, (7,410,100 Sq. Ft.).

Area 2B of Dane County Drainage District 25 within the limits of the Village of DeForest, Dane County, Wisconsin

Located in:

Part of the Southwest Quarter of the Southeast Quarter, Part of the Southeast Quarter of the Southwest Quarter and part of the Northwest Quarter of the Southeast Quarter of Section 13, T9N, R9E, all in the Village of DeForest, Dane County, Wisconsin.

Commencing at the southwest corner of Section 13, T9N, R9E, Thence S88°54'E, along the south line of the fractional Southwest Quarter of said Section 13, 2627 feet, more or less, to the southeast corner thereof and the southwest corner of the Southeast Quarter of said Section 13;

Thence, S89°14'E, along the south line of the Southwest Quarter of the Southeast Quarter, 278 feet, more or less, to the extended east line of Lot 2 of Dane County Certified Survey Map (CSM) No. 8313, recorded in Vol. 45, Pages 63-65 as Document No. 2788922 in the office of the Dane County Register of Deeds and being the Point of Beginning (P.O.B.) of this Corporate Drainage District Boundary Description;

Thence S00°07'E, along the west line of said Lot 2, 439 feet, more or less, to the northwest corner thereof and the northeast corner of Lot 1 of said CSM 8313,

Thence N89°28'W, along the north line of said Lot 1 and the south line of Lot 2 of Dane County CSM No. 14435 recorded in Vol. 99 Page 103 as Document No. 5304111 in the office of the Dane County Register of Deeds, 281 feet, more or less;

Thence N00°27'W, along the south line of said Lot 2, 1 foot, more or less;

Thence N89°44'W, along the south line of said Lot 2, 6 feet, more or less;

Thence N05°09'W, 62 feet, more or less to the north right-of-way line of Holiday Court and the south line of said Lot 2;

Thence S89°31'W, along the south line of said Lot 2, 137 feet, more or less, to the southwest corner thereof and the east right-of-way line of Morrisonville Road and the northwesterly line of said Lot 2;

Thence N21°16'E, along the said east right-of-way line of Morrisonville Road and the northwesterly line of said Lot 2, 56 feet, more or less;

Thence N38°54'E, continuing along the said east right-of-way line of Morrisonville Road and the northwesterly line of said Lot 2, 178 feet, more or less;

Thence N45°36'E, continuing along the said east right-of-way line of Morrisonville Road and the northwesterly line of said Lot 2, 91 feet, more or less;

Thence N23°01'E, continuing along the said east right-of-way line of Morrisonville Road and the northwesterly line of said Lot 2, 113 feet, more or less;

Thence N35°49'W, continuing along the said east right-of-way line of Morrisonville Road and the northwesterly line of said Lot 2, 80 feet, more or less;

Thence S89°36'W, along the southerly line of said Lot 2 of CSM 14435, 50 feet, more or less to the west line of said Lot 2 and the west line of the Southwest Quarter of the Southeast Quarter of said Section 13;

Thence N00°33'W, along the west line of said Lot 2 and the west line of said Southwest Quarter of the Southeast Quarter, 382 feet, more or less, to the northwest corner thereof;

Thence S89°58'E, along the north line of said Lot 2 and the north line of said Southwest Quarter of the Southeast Quarter, 66 feet, more or less, to the beginning of a non-tangent curve being the east right-of-way line of Morrisonville Road;

Thence 234 feet, more or less, along a non-tangent curve, concave to the southeast, having a radius of 413 feet, more or less, an included angle of 32°26', (a chord of 231 feet, more or less, which bears N33°26'E), to the easterly line of said Lot 2;

Thence S13°52'E, along said easterly line of Lot 2, 199 feet, more or less to the north line of said Lot 2 and the north line of said Southwest Quarter of the Southeast Quarter;

Thence S89°50'E, along the said north line of Lot 2 and the said north line of the said Southwest Quarter of the Southeast Quarter, 1068 feet, more or less to the northeast corner thereof;

Thence S00°22'E, along the east line of said Lot 2 and the east line of said Southwest Quarter of the Southeast Quarter, 1116 feet, more or less, to the north right-of-way line of Dane County Highway V;

Thence S51°26'W, along the said north right-of-way line 20 feet, more or less;

Thence S66°55'W, along the said north right-of-way line, 96 feet, more or less;

Thence S25°31'E, 134 feet, more or less;

Thence S89°03'E, 46 feet, more or less, to the east line of said Southwest Quarter of the Southeast Quarter;

Thence, S01°29'E, along the east line of the Southwest Quarter of the Southeast Quarter, 29 feet, more or less, to the southeast corner thereof;

Thence, N89°14'W, along the south line of said Southwest Quarter of the Southeast Quarter, 1029 feet, more or less, returning to the point of beginning.

Area 2B of Dane County Drainage District 25 contains approximately 37 Acres (1,604,900 Sq. Ft.).

The total area of Drainage District 25 within the Village of DeForest is approximately 455 Acres, (19,802,000 Sq. Ft.).